



Prior to processing, **each adult applicant must include a \$30.00 application fee** with their completed application. Complete both pages of this form using MS Word 97. **TAB** through all the gray boxes. **Do NOT** use **Enter Key**. Print and or fax directly to **916-454-1200**. End of page.2 contains specific submission instructions.

# APPLICATION TO RENT

(FIRST, LAST, MI.) NAME		SOCIAL SECURITY		(area code) CELL PHONE / PAGER	
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DATE OF BIRTH	DRIVERS LICENSE NO.	STATE	(area code) HOME PHONE	(area code) WORK PHONE	
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PRESENT ADDRESS	STREET		CITY		STATE	ZIP CODE	APT. #
<b>1</b> DATE IN	DATE OUT	OWNER / MGR. NAME		(area code) DAY PHONE	(area code) EVENING PHONE		
REASON FOR MOVING					YOUR EMAIL ADDRESS		

PREVIOUS ADDRESS	STREET		CITY		STATE	ZIP CODE	APT. #
<b>2</b> DATE IN	DATE OUT	OWNER / MGR. NAME		(area code) DAY PHONE	(area code) EVENING PHONE		
REASON FOR MOVING							

NEXT PREVIOUS	STREET		CITY		STATE	ZIP CODE	APT. #
<b>3</b> DATE IN	DATE OUT	OWNER / MGR. NAME		(area code) DAY PHONE	(area code) EVENING PHONE		
REASON FOR MOVING							

LIST ALL PROPOSED OCCUPANTS INCLUDING YOURSELF	NAME	AGE	NAME	AGE

PLEASE CHECK <input checked="" type="checkbox"/> IF YOU WILL HAVE ANY OF THE FOLLOWING AT THE RESIDENCE FOR WHICH YOU ARE APPLYING:	DO YOU OR ANY OF YOUR ROOMMATES SMOKE?
<b>WATER BEDS</b> <input type="checkbox"/> <b>ANY PETS</b> <input type="checkbox"/> <b>TYPE:</b> <b>ANY MUSICAL INSTRUMENTS</b> <input type="checkbox"/>	<b>YES</b> <input type="checkbox"/> <b>NO</b> <input type="checkbox"/>

<b>A</b>	PRESENT OCCUPATION	EMPLOYER NAME
	HOW LONG WITH THIS EMPLOYER	EMPLOYER ADDRESS
	NAME OF YOUR SUPERVISOR	EMPLOYER (area code) PHONE NO.

<b>B</b>	PREVIOUS OCCUPATION	EMPLOYER NAME
	HOW LONG WITH THIS EMPLOYER	EMPLOYER ADDRESS
	NAME OF YOUR SUPERVISOR	EMPLOYER (area code) PHONE NO.

CURRENT GROSS INCOME \$ <b>PER</b>	PLEASE CHECK "X" APPLICABLE PERIOD	<b>PLEASE LIST ALL FINANCIAL OBLIGATIONS BELOW</b>
	<b>WEEK</b> <input type="checkbox"/> <b>MONTH</b> <input type="checkbox"/> <b>YEAR</b> <input type="checkbox"/>	

NAME OF YOUR BANK	(area code) PHONE NUMBER	CHECKING ACCOUNT NUMBER	SAVINGS ACCOUNT NUMBER
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NAME OF CREDITOR	ACCOUNT NUMBER	CREDITOR'S (area code) PHONE NUMBER	MO. PAYMENT	BALANCE	DATE OPENED

IN CASE OF EMERGENCY, NOTIFY:		ADDRESS	(area code) PHONE	CITY	RELATIONSHIP
PERSONAL REFERENCES		ADDRESS	(area code) PHONE	CITY	YEARS KNOWN
AUTOMOBILE MAKE:		MODEL:	YEAR:	LICENSE NUMBER:	STATE:
AUTOMOBILE MAKE:		MODEL:	YEAR:	LICENSE NUMBER:	STATE:
MOTORCYCLE, BOATS OR OTHER VEHICLES:	TYPE:	MODEL:	YEAR:	LICENSE NUMBER:	STATE:
HAVE YOU EVER BEEN EVICTED OR ASKED TO MOVE? YES <input type="checkbox"/> NO <input type="checkbox"/>			CIRCUMSTANCE:		
HAVE YOU EVER BEEN CONVICTED OF A FELONY OFFENSE? YES <input type="checkbox"/> NO <input type="checkbox"/>			EXPLAIN:		
HAVE YOU EVER FILED FOR BANKRUPTCY? YES <input type="checkbox"/> NO <input type="checkbox"/>			EXPLAIN:		
DO YOU HAVE GOOD CREDIT? YES <input type="checkbox"/> NO <input type="checkbox"/>			EXPLAIN:		
PLEASE CHECK X HOW YOU FIRST FOUND THIS RENTAL: NEWSPAPER <input type="checkbox"/> SAW A FLYER <input type="checkbox"/> SAW A YARD SIGN <input type="checkbox"/> INTERNET <input type="checkbox"/> REFERRAL <input type="checkbox"/>					
PLEASE CHECK X WHICH APPLIES TO YOUR SITUATION: I PREFER A GARDENER? <input type="checkbox"/> I AM WILLING TO HAND WATER A YARD 3 TIMES WEEKLY? <input type="checkbox"/>					
I'M WILLING TO DEVOTE ONE DAY PER WEEK TO MOW, EDGE, RAKE, PRUNE AND WEED AN ENTIRE YARD? <input type="checkbox"/> I OWN A POWER MOWER AND RAKE? <input type="checkbox"/>					

APPLICANT REPRESENTS THAT ALL THE ABOVE STATEMENTS ARE TRUE AND CORRECT AND HEREBY AUTHORIZES VERIFICATION OF THE ABOVE ITEMS INCLUDING BUT NOT LIMITED TO THE OBTAINING OF A CREDIT REPORT AND AGREES TO FURNISH ADDITIONAL REFERENCES ON REQUEST.

THE UNDERSIGNED MAKES APPLICATION TO RENT HOUSING ACCOMMODATIONS LOCATED AT: \_\_\_\_\_

THE RENTAL FOR WHICH IS \$ \_\_\_\_\_ PER MONTH and upon approval of this application agrees to sign a lease agreement and pay all sums due, including required security deposit, (1st month's Gardener fee if applicable), and all city utilities including water, garbage, sewer and street cleanings pick-up. Upon signing of lease, applicant agrees to pay the above fees, exclusive of a fully prepaid security deposit, thereafter, by the first day of every month.

Dated: \_\_\_\_\_

**APPLICANT SIGNATURE (Print this form, sign and fax to 916-454-1200)**

### ASSOCIATION CODE FOR EQUAL OPPORTUNITY

Equal opportunity in the rental industry can best be accomplished through leadership, example, education and the cooperation of the owners, managers and the public. In the spirit of this endeavor, this association adheres to the following provisions:

- I. In the rental, lease, sale, purchase or exchange of real property, owners and their managers have the responsibility to offer housing accommodations to all prospects without regard to color, race, religion, sex, marital status, physical handicaps, national origin or any unlawful discrimination, including all other statutes applicable to equal opportunities.
- II. Members shall stand ready to enter in to owner / resident relationships and to show housing accommodations to all equally.
- III. Members, individually and collectively, in performing these functions have no right or responsibility to volunteer information regarding the racial, creed or ethnic composition of any neighborhood or any part thereof unless required by law.
- IV. Members shall not print, display or circulate any statement or advertising with respect to the rental or sale of a dwelling that indicates any preference, limitations or discrimination.

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As there may be others interested in this property, please print out all pages and fax your completed and signed application to: **916-454-1200** fax. Our main number 916-454-6000 is not a fax line!

Or mail, along with a **\$30 fee for each adult** to: **East Sacramento Rentals**  
**P.O. Box 19100**  
**Sacramento, CA 95819**

Or print out all pages, and submit a set for each adult, along with the appropriate fee, to the rental agent at the time of showing. Please provide (area codes) with all telephone numbers.

If you have any rental or application questions, please call East Sac Rentals info @ **916-454-6000**.

Please email your questions to: [sacrentals@yahoo.com](mailto:sacrentals@yahoo.com)